



Attorney's Docket No.: 30-4824 (4515)

DECLARATION FOR PATENT APPLICATION SOLE OR JOINT

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name.

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention titled:

AZEOTROPE-LIKE COMPOSITIONS OF 1,2-DICHLORO-3,3,3-TRIFLUOROPROPENE AND

HYDROGEN FLUORIDE, the specification of which may be identified as Serial No. 09/768415 filed January 24, 2001.

I HEREBY STATE THAT I HAVE REVIEWED AND UNDERSTAND THE CONTENTS OF THE ABOVE-IDENTIFIED SPECIFICATION, INCLUDING THE CLAIMS.

I ACKNOWLEDGE THE DUTY TO DISCLOSE INFORMATION THAT IS MATERIAL TO THE PATENTABILITY OF THIS APPLICATION IN ACCORDANCE WITH TITLE 37, CODE OF FEDERAL REGULATIONS, §1.56(a).

I hereby claim foreign priority benefits under Title 35, United States Code, §119 of any foreign application(s) for patent or inventor's certificate listed below and have also identified below any foreign application for patent or inventor's certificate having a filing date before that of the application on which priority is claimed:

Prior Foreign Application(s)

Priority Claimed

<input type="checkbox"/>	<input type="checkbox"/>
Yes	No

(Number)

(Country)

(Day/Month/Year Filed)

<input type="checkbox"/>	<input type="checkbox"/>
Yes	No

(Number)

(Country)

(Day/Month/Year Filed)

I hereby claim the benefit under Title 35, United States Code, §120 of any United States applications listed below and, INsofar AS THE SUBJECT MATTER OF EACH OF THE CLAIMS OF THIS APPLICATION IS NOT DISCLOSED IN THE PRIOR UNITED STATES APPLICATION IN THE MANNER PROVIDED BY THE FIRST PARAGRAPH OF TITLE 35, UNITED STATES CODE, §112, I ACKNOWLEDGE THE DUTY TO DISCLOSE MATERIAL INFORMATION AS DEFINED IN TITLE 37, CODE OF FEDERAL REGULATIONS, §1.56(a) WHICH OCCURRED BETWEEN THE FILING DATE OF THE PRIOR APPLICATION AND THE NATIONAL OR PCT INTERNATIONAL FILING DATE OF THIS APPLICATION:

**

(Application Serial Number)

(Filing Date)

(STATUS: Patented, Pending, Abandoned)

(Application Serial Number)

(Filing Date)

(STATUS: Patented, Pending, Abandoned)

POWER OF ATTORNEY: As a named inventor, I hereby appoint the following attorney(s) and/or agent(s) to prosecute this application and transact all business in the Patent and Trademark Office connected herewith (List name and registration number).

(LIST SENIOR PATENT COUNSEL AND ATTORNEY HANDLING CASE WITH PATENT OFFICE REGISTRATION NUMBERS.)

Marie L. Collazo

Name

44,085

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Colleen D. Szuch

Name

32,126

Registration Number

Name

Registration Number

SEND CORRESPONDENCE TO:

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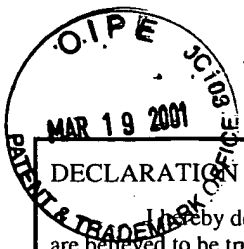
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DECLARATION FOR PATENT APPLICATION—SOLE OR JOINT (Continued)

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I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

FULL NAME OF SOLE OR FIRST INVENTOR Hang Thanh PhamINVENTOR'S SIGNATURE Hang Thanh PhamDate Feb 16, 2001RESIDENCE Erie CountyCITIZENSHIP USAPOST OFFICE ADDRESS 96 Sundridge Drive, Apt. 1
Amherst, New York 14228FULL NAME OF SECOND JOINT INVENTOR Rajiv Ratna SinghINVENTOR'S SIGNATURE Rajiv Ratna SinghDate Feb 16, 2001RESIDENCE Erie CountyCITIZENSHIP IndiaPOST OFFICE ADDRESS 18 Foxfire Drive
Getzville, New York 14068FULL NAME OF THIRD JOINT INVENTOR Hsueh Sung TungINVENTOR'S SIGNATURE Hsueh Sung TungDate Feb 16, 2001RESIDENCE Erie CountyCITIZENSHIP USAPOST OFFICE ADDRESS 16 Vassar Drive
Getzville, New York 14068

FULL NAME OF FOURTH JOINT INVENTOR _____

INVENTOR'S SIGNATURE _____

Date _____

RESIDENCE _____

CITIZENSHIP _____

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PTO/SB92 (08-00)

Approved for use through 10/31/2002. OMB 0651-0031

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DECLARATION (2pp)

ASSIGNMENT (2pp) RECORDATION COVER (1p.)

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